

STATE OF MAINE
COUNTY OF PENOBSCOT
COURT OF COUNTY COMMISSIONERS

DANIEL J. TREMBLE
ANDRE E. CUSHING, III
DAVID S. MARSHALL

GLENN E. MOWER, TREASURER



Courthouse
97 Hammond Street
Bangor, ME 04401-4998
(207) 942-8535

Blair Tinkham, County Administrator

Meeting Agenda for October 7, 2026 @ 10:00 AM

<https://us06web.zoom.us/j/87219465051?pwd=GEed9bCIYFuoo2XliaXhP4cQaPkgay.1>

- A. Call to Order – Roll Call – Pledge of Allegiance
- B. Approval of Minutes: September 16, 2026 Meeting Minutes
- C. Registry of Deeds – Register Bulay
 - Revenue Review / January – September 2026
- D. Audits - Tim Poitras (Chester M. Kearney)
 - Audits / 2023 and 2024 / Discussion
- E. Finance Update – Director Palmer
 - 2027 Budget Process Update / Audit 25 Process Update / Cash Flow
 - ARPA Transfer / Penquis / Millinocket Manor
- F. EMA Update – Director Fox
 - Travel Authorization Request
- G. IT – Director Tenney
 - Policy / Access Card / Approval & Signatures
- H. UT Update – Director Buswell & Deputy Morrison
 - Burlington/Lowell Transfer Station for Grand Falls & Summit Twps. Agreement / Discussion & Vote
 - Snow Removal / Chester for Mattamiscontis / Discussion & Vote
 - Central Maine Highlands Fire & EMS District #1 / Update
- I. Administrative –Administrator Tinkham
 - Decision / GCN 208 / 09.02.2026 Grievance Hearing / Sign Agreement
 - Decision / Maddaus vs State of Maine / 09.02.2026 Tax Abatement Hearing
 - Finalize Commissioners / **Budget Committee Members** / Discussion
 - Registry of Deeds / Recording / End of Day
 - State Claims Commission / November 5th – Commissioner Marshall / November 19th – Commissioner Tremble
 - Decision on Together Place / Bangor contribution of \$7K Passed
 - RFP / Security for County Bldg / Closes on October 30th / Bids Opening November 4th

J. Approval of Warrants

○ Payroll Warrant	09.18.26	\$ 395,258.44	09.25.26	\$ 345,023.48
○	10.02.26	\$		
○ A/P General Fund	09.23.26	\$ 318,997.53	09.30.26	\$ 1,165,598.25
	10.07.26	\$		
○ A/P PRCC Bond	09.23.26	\$ N/A	09.30.26	\$ N/A
	10.07.26	\$		
○ A/P Unorg Terr	09.23.26	\$ 21,500.20	09.30.26	\$ 33,824.98
	10.07.26	\$		
○ A/P ARPA	09.23.26	\$ 190,302.40	09.30.26	\$ 276,937.39
	10.07.26	\$		
○ A/P TIF	09.23.26	\$ 233,315.00	09.30.26	\$ 1,500.00
	10.07.26	\$		

K. **Executive Session- 1 M.R.S.A. § 405 (6) (D) / Contract Matter - CA Office**
Commissioners and Administrator TinkhamL. **Executive Session- 1 M.R.S.A. § 405 (6) (D) / Contract Matter - CA Office**
Commissioners, Treasurer Mower and Administrator Tinkham

M. Other Business / If Needed

N. Public Comment –

O. Closing Comments / County Administrator & County Commissioners

P. Adjourn –